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| Z3A638A CE#803 1-67 APPLICATION FOR BUILDING PERMIT | | | | | | | |
|---|--|----------------------|----------------------|----------------|------------------|---------------------------------------|--|
| Plan DEPARTMENT OF COUNTY ENGINEER | ADDRESS 920 Flamhas | | | | | | |
| 2-505- BUILDING AND SAFETY DIVISION | LOCALITY CASABACI | | | | | | |
| 1SR JOHN A. LAMBIE, COUNTY ENGINEER COLEMAN W. JENKINS SUP'T OF BUILDING | NEARE: CROSS | ST. | | | | | |
| FOR APPLICANT TO FILL IN | DISTRIC | T NO. | GROUP | TYPE CONST. | PROC | ESSED BY | |
| ADDRESS 720 Alrahosti | STATISTICAL CLASSIFICATION SEWER MAP CLASS NO DWELL UNITS/ BK / PG/5 3 | | | | | | |
| LOT NO. 146 BLOCK | | | | | | | |
| TRACT 29184 | O SPECIAL | | | | | | |
| SIZE OF LOT 58 x 100 NO. OF BLDGS. None | D D 1/2:/7 | | | | | | |
| USE OF EXISTING BLDG. | BLDG. SE | TBACK FROM | 9/ | Ru. | | | |
| OWNER R.A. Watt Co TEL 321-5100 | | OP. LINE O | | | | (STREET) | |
| ADDRESS P.O. Box 170 | HIGHWAY | EXISTING WIDTH | SETBACK FROM C.L. | HIGHWAY . | T YARD | = TOTAL | |
| Gardena, Calif | <u>گ</u> | 54 | <u> </u> | | +20 | = | |
| ARCHITECT OF EATL FILE 547-8046 | SIDE PROF | BACK FROM | ! | | | (STREET) | |
| ADDRESS 1823 E. 17th St. Santa An | TYPE OF HIGHWAY | EXISTING WIDTH | SETBACK FROM C.L. | HIGHWAY - | YARD | = TOTAL | |
| CONTRACTOR R.A. Watt Cons. 321-5100 | | | | - | ŀ | = | |
| ADDRESS P.O. BOX 1/0 Lic 2412/4 | | CORNE | R CUTOF! | YES | П | No 🗍 | |
| CITY Gardena, Calif LIC CLASS | SEE F | REVERSI | E SIDE F | OR SPECI | AI. APE | PROVALS | |
| DESCRIPTION OF WORK | | | | 0 0. 20. | | TIOVALD | |
| NEW X ADD ALTER REPAIR DEMOLISH | | | - | | | | |
| SQ. FT. 2018 NO. OF 2 NO. OF 1 STORIES FAMILIES | | | | | | <u> </u> | |
| use of structure Single Fam. Dwlg & Gar. | | | | | · | · · · · · · · · · · · · · · · · · · · | |
| Std. Plan# 12-829 | | | | | | | |
| SIGNATURE OF APPLICANT | | | | | | | |
| VALUATION\$. , 22,000 .00 | | | | <u> </u> | | | |
| P.C. 21/45 PMT. 2150 | FOUNDA | TION, LO S, MATER | CATION | DATE 2-2 LA | INSPECT | OR'S SIGNATURE | |
| I HEREBY ACKNOWLEDGE THAT I HAVE BEAD THIS APPLICATION | FRAME, | FIRE STO | PS, | 1/- | <u> </u> | /// | |
| WITH ALL COUNTY ORDINANCES AND STATE LAWS BEGULATING | FURNAC | E: LOCAT | ION | 6/5 | _ | 10 | |
| BUILDING CONSTRUCTION. I CERTIFY THAT IN DOING THE WORK AUTHORIZED HEREBY I WILL NOT EMPLOY ANY PERSON IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA RELAT. | LATH. IN | | -13 | 1/21 | | 7 | |
| ING TO WORKMEN'S COMPENSATION INSURANCE. | LATH. E | XT. | | 6/VI | 162/ | J | |
| SIGNATURE OF James 1 | HOUSE N | UMBER C | OR- | 911 | 111/ | | |
| ADDRESS | FINAL | | | 1/6/64 | 1 1 1 | | |
| DI SN CUECE VEIDEMON | JOI | IN F. LE | WIS, PRI | NCIPAL STR | UCTURAL | ENGINEER | |

PERMIT VALIDATION CK.

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| | REQUIRED (YES OR NO) | RECEIVED |
|---------------------------|-------------------------|----------|
| WATER CERTIFICATE | | - |
| ROAD. DEPT. APPROVAL | · | |
| HEALTH DEPT. APPROVAL | | |
| FIRE DEPT APPROVAL | | |
| GRADING APPROVAL | | |
| GEOLOGICAL APPROVAL | | |
| PEDESTRIAN PROTECTION | | - |
| (FENCE) (CANOPY) | | |
| SPECIAL INSPECTION ON | | |
| (CONC.) (MASRY.) (WELDG.) | | |
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APPLICATION FOR BUILDING PERMIT

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|--|---|--|--|--|
| SOS-15 COUNTY OF LOS ANGELES DEPARTMENT OF COUNTY ENGINEER | BUILDING OF TOFF | | | |
| BUILDING AND SAFETY DIVISION | ADDRESS 920 FERINREST DR | | | |
| | LOCALITY CARSON | | | |
| JOHN A. LAMBIE, COUNTY ENGINEER COLEMAN W. JENKINS, SUP'T OF BUILDING | REAREST CROSS ST. 5 PIEBLE COL | | | |
| FOR APPLICANT TO FILL IN (Print or type only) | DISTRICT NO. GROUP TYPE PROCESSED BY | | | |
| BUILDING A | STATISTICAL CLASSIFICATION SEWER MAP | | | |
| ADDRESS 920 LERNREST | CLASS NO. DWELL, UNITS / VEK 1, SEG | | | |
| LOT NO. 146 BLOCK | USE ZONE MAP 423/ | | | |
| TRACT 29184 | SPECIAL CONDITIONS | | | |
| SIZE OF LOT NOW ON LOT | 5) / CONDITIONS | | | |
| USE OF EXISTING BLDG. | BLDG, SETBACK FROM T | | | |
| OWNER ZA WATT CO NO. 321-5100 | FRONT PROP. LINE OF TOTAL (STREET) | | | |
| ADDRESS P.O. BOX 170 | TYPE OF EXISTING SETBACK HIGHWAY + YARD = TOTAL | | | |
| CITY GARDENA | Kac 60 + 28=20' | | | |
| ARCHITECT OR TEL. ENGINEER CAITEL PA HO. | BLDG, SETBACK FROM SIDE PROP, LINE OF(STREET) | | | |
| ADDRESS SANTA ANA | TYPE OF EXISTING SETBACK HIGHWAY + YARD = TOTAL HIGHWAY WIDTH FROM C.L. | | | |
| CONTRACTOR RA WATT NO. 321-5100 | + = | | | |
| ADDRESS P.O. Por 170 No. 241274 | CORNER CUTOFF YES NO | | | |
| CITY CARDENA CLASS | SEE REVERSE SIDE FOR SPECIAL APPROVALS | | | |
| DESCRIPTION OF WORK | BEE REVERSE SIDE I ON SPECIAL APPROVALS | | | |
| ADD ALTER REPAIR DEMOLISH | PLANCHECK ONLY | | | |
| SQ. FT. NO. OF NO. OF | | | | |
| USE OF | add to sto Dlan | | | |
| STRUCTURE SINGLE FAM DING & | | | | |
| SIGNATURE OF | | | | |
| APPLICANT CON Clay low | | | | |
| VALUATION \$ 1,000 | APPROVALS DATE INSPECTOR'S SIGNATURE | | | |
| P.C. PMT. FEE \$ | FOUNDATION: LOCATION 3-27-68 | | | |
| I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION | FRAME: FIRE STOPS, BRACING, BOLTS | | | |
| AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING | FURNACE: LOCATION, GAS VENT, DUCTS | | | |
| BUILDING CONSTRUCTION, I CERTIFY THAT IN DOING THE WORK AUTHORIZED HEREBY I WILL NOT EMPLOY ANY PERSON IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA RELATION. | LATH, INT. | | | |
| ING TO WORKMEN'S COMPENSATION INSURANCE. | LATH, EXT. | | | |
| SIGNATURE OF CONTON | HOUSE NUMBER COR- RECT AND POSTED | | | |
| ADDRESS | FINAL 16/68 | | | |
| | JOHN F. LEWIS, PRINCIPAL STRUCTURAL ENGINEER | | | |
| PLAN CHECK VALIDATION (CK.) M.O. CASH _ | PERMIT VALIDATION CK. M.O. CASH | | | |
| | 5,00 8 | | | |
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| | REQUIRED (YES OR NO) | RECEIVED |
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| WATER CERTIFICATE | | |
| ROAD DEPT APPROVAL | | |
| HEALTH DEPT. APPROVAL | | |
| FIRE DEPT. APPROVAL | | |
| GRADING APPROVAL | | |
| GEOLOGICAL APPROVAL | | |
| PEDESTRIAN PROTECTION | - | |
| (FENCE) (CANOPY) | 4. | |
| SPECIAL INSPECTION ON (CONC.) (MASRY.) (WELDG.) | | |
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DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION

9-67 APPLICATION FOR ELECTRICAL PERMIT COUNTY OF LOS ANGELES

BUILDING ADDRESS 920 Fernrest Dr.

920 Fernrest Dr. JOHN A. LAMBIE, COUNTY ENGINEER COLEMAN W. JENKINS, SUPERINTENDENT OF BUILDING OCALITY Lomita NEAREST FOR APPLICANT TO FILL IN CROSS ST. Oakhorne Dr NO. EACH OWNER R.A. Watt RECEPT.37 MAII 20 4 16901 S. Western Ave. LIGHT_ TOTAL FIRST 20 ADDRESS .20 switch**25**) 90 Gardena 5 TEL. NO. OVER 20 CITY .10 3 & T Electric Inc. LIGHTING TOTAL FIRST 20 CONTRACTOR \mathbf{R} 20 FIXTURES OVER 20 .10 XXX 353 Roswell Ave. ADDRESS RANGE___DRYER__ WTR.HTR. CITY Long Beach TEL. NO. GE 45111 STA. COOK___DISP. / F.A.U./ LICENSE NO. 232444 SPACE HTR,___AIR COND. I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING. CLOTHES WASH. ____ DISHWASH. FAN_OTHER 1.00 5 I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELED COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF AND INTEND TO RESIDE IN, THE ASSET DESCRIBED RESIDENTIAL PROPERTY. MOTORS, TRANSFORMERS RATING IND. HEATERS, ETC. HP. KW. KVA. SIZE & TYPE OVER TO SIGNATURE OF PERMITTEE 0 1.00 - 10 DISTRICT NO. 3.00 GROUP PROØESSED/BY laray 10 50 5.00 NOTES: 50 - 100 10.00 100 - 500 15.00 SIGN, GAS TUBE, OR SIGN AND ONE CIRCUIT 3.00 MARQUEE ADDITIONAL CIRCUITS 1.00 SERVICE NOT OVER 600 VOLTS OR 200 AMP 2.00 2 SERVICE OVER 600 VOLTS OR 200 AMP 5.00 TEMP SERVICE, POLE, & APPURTENANCES 3.00 APPROVALS INSPECTOR'S SIGNATURE DATE TEMP. POWER POLE UNDERSLAB WORK ROUGH CONDUIT WIRING 2 ISSUING FEE 2.00 FIXTURES SUPPLEMENTARY ISSUING FEE 1.00 POWER AUTHORIZED PERMIT FEE UTILITY CO.NOTIFIED PLAN CHECK FEE (50% PERMIT FEE) FINAL 22 30 JOSEPH C. ROOĤAN TOTAL FEE SUPERVISING ELECTRICAL ENGINEER

PLAN CHECK VALIDATION

CK. M.O. CASH

PERMIT VALIDATION

CK. M.O. CASH

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COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
COLEMAN W. JENKINS, SUP'T, OF BUILDIN

| BUILDING AND SAFETY DIVISION JOHN A. LAMBIE, COUNTY ENGINEER | | | | ON | BUILDING ADDRESS 920 F | ERNREST | | | | |
|--|----------------|------------------|-------------------|-------------|------------------------|----------------------------------|----------------------------|--|--|--|
| COLEMAN W. JENKINS, Supt. of Building | | | | | LOCALITY PAP | 500) | | | | |
| FOR APPLICANT TO FILL IN | | | | | NEAREST 1/2 20 7 4 | - A Marianias - | | | | |
| NUMBER | FIXTURE | OR ITEM | EACH | FE | E | CROSS ST. VERMONT | * ASHBRIOGE. | | | |
| 3 | WATER CLOSET | | \$1.25 | 4 | 50 | OWNER R.A. | VATT | | | |
| 2 | BATH TUB | | 1.25 | _3 | | ADDRESS /680/ 5. | WESTERN | | | |
| | SHOWER | | 1.25 | 1 | 50 | CITY GARDENA | Tel. no. | | | |
| 3 | LAVATORY | | 1.25 | 4. | 50 | CONTRACTOR SAFEW | DAY PLBG. | | | |
| | SINK | | 1.25 | / | 50 | ADDRESS RO. B | 9 526 | | | |
| | DISHWASHER | | 1.25 | 1 | 25 | CITY NORWALK | TEL. NO. 864-7711 | | | |
| | LAUNDRY TUB | | 1.25 | | | STATE LICENSE NO. 142934 | L CLASS C-36 | | | |
| | CLOTHES WASH | ier | 1.25 | | 50 | DISTRICT NO. GROUP | ZONE PROCESSED BY | | | |
| | WATER HEATER | | 1.50 | , | 50 | 12 I | RI Mande | | | |
| | GAS SYSTEM | OUTLETS_ | 1.50 | | 50 | INDUSTRIAL | | | | |
| | OUTLETS OVER | 5 PER SYSTEM | .30 | | | WASTE APPROVAL INSPECTION RECORD | | | | |
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| | | | - | | | APPROVAL | | | | |
| | | | | | | APPROVALS UNDER SLAB WORK | DATE INSPECTOR'S SIGNATURE | | | |
| | * | PERMIT | . . | 2 | 00 | ROUGH PLUMBING | A/- | | | |
| | | TOTAL FEE | | 22 | 75 | GAS PIPING | 1/1 | | | |
| AND STATE | THAT THE ABOVE | THAT I HAVE REAL | AGRE | E TO CO | MPLY | GAS VENT | 3 / 1/ | | | |
| WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING | | HOT WATER HEATER | 10 | | | | | | | |
| I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR | | | PLUMBING FIXTURES | 10 | | | | | | |
| | | | | | GAS TEST 7 | 26 11 | | | | |
| | | | | | UTILITY CO. NOTIFIED | / 0 V | | | | |
| SIGNATURE OF PERMITTEE | | | | | | // H | | | | |
| | | | | - }- | | FINAL | 60 | | | |
| VALIDATION | | | | | | | | | | |

VALIDATION MAC CASH

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CE808 5-65

LEGAL

DESCRIPTION

SIZE OF LOT USE OF BUILDINGS

CITY

NO.

NO.

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LICENSE

APPLICATION FOR PERMIT

323 6300

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COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION

JOHN A. LAMBIE, County Engineer COLEMAN W. JENKINS, Sup't. of Building

FOR APPLICANT TO FILL IN

146

TEL. NO.

CLASS

PERMIT

_ DAY OF_

I HAVE AT THIS DATE A CONTRACT WITH THE HEREIN NAMED CONTRACTOR TO CONNECT THE ABOVE DESCRIBED EXISTING DWELLING TO THE PUBLIC SEWER.

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING AND SEWERS.

I HEREBY CERTIFY THAT I AM PROPERLY BEGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGLES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

new

29184

NO. OF BLDGS.

Α

FEE

@ \$ 5.00

@ \$10.00

@ \$ 3.00

@ \$ 3.00

@ \$ 3.00

@ \$ 5.00

@ \$ 5.00

LOT NO.

TRACT

Torrance

247151

HOUSE SEWER CONNECTING TO PUBLIC SEWER

SEPTIC TANK, SEEPAGE PIT OR PITS AND/OR DRAINFIELD

HOUSE SEWER CONNECTING TO PRIVATE DISPOSAL SYSTEM

CONNECT ADDITIONAL BLDG. OR WORK TO HOUSE SEWER

EXTN., CESSPOOL, MANHOLE

AUTHORIZATION | TOTAL FEE

PERCOLATION TEST

OWNER'S

SIGNED THIS_

OWNERS AGENT

OWNER OR

SIGNATURE OF PERMITTEE

ALTER, REPAIR OR ABANDON HOUSE SEWER OR DISPOSAL SYSTEM OVERFLOW SEEPAGE PIT, DRAINFIELD

DESCRIPTION OF WORK

contractor South Bay Underground ADDRESS 18811 Crenshaw Place

| ı | ADDRESS 920 Ferni | est D | rive | | | | | | |
|---|---|-----------|-----------------------|----------------|--|--|--|--|--|
| | LOCALITY Carson | | | | | | | | |
| | REAREST SpiceWood | d Lan | е | | | | | | |
| _ | owner R. A. Wat | | | | | | | | |
| | MAIL BOX 170 |) | | | | | | | |
| | city Gardena t | EL. NO. | 323 | 9100 | | | | | |
| | DISTRICT NO. GROUP | MAP PG | F | ROCESSED BY | | | | | |
| | 12 I | 153 | 3 4 | landin | | | | | |
| ı | CONNEC | CTION DA | TA | | | | | | |
| | STATION 18+16. C |) DEPTH | 6 | | | | | | |
| I | MANHOLE REFERENCE 53 | 60 | E | UPPER | | | | | |
| ı | TYPE OF CONNECTION CURB P.L. | | NGTH FRO | 1321 | | | | | |
| ı | CO. IMP. NO. 508 NO. 7237 | | | | | | | | |
| ı | TRUNK PERMIT NO. ROAD PERMIT NO. | | | | | | | | |
| l | AFFIDAVIT WAIVER EASEMENT RECORD, INSTR. NO. DATE | | | | | | | | |
| | HWY. OR ST. WIDENING | | | | | | | | |
| i | STATE ENCROACHMENT PERMIT NO. | | | | | | | | |
| | INDUSTRIAL WASTE APPROVAL | | | | | | | | |
| I | C | HARGES | | | | | | | |
| l | CONNECTION CHARGE FEE | | | | | | | | |
| Ĺ | REIMBURSEMENT FEE | | | | | | | | |
| Ĺ | APPROVALS | DATE | INSPECT | OR'S SIGNATURE | | | | | |
| L | NEW HOUSE SEWER | -3-68 | $\sqcup \iota_{\sim}$ | 1 | | | | | |
| | CONNECT ADDITIONAL BUILDING OR WORK | | | | | | | | |
| | SEPTIC TANK, SEEP, PIT (S) AND/OR DRAINFIELD | 1 11 | | | | | | | |
| | CESSPOOL DRYWELL | | | | | | | | |
| | ALTER, REPAIR, SEWER OR SEWAGE DISPOSAL SYSTEM | | | | | | | | |
| | DISCONNECT PLUG AND ABANDON HOUSE SEWER | | | | | | | | |
| | BACKFILL SEPTIC TANKS SEEP, PIT (S) CESSPOOLS | | | | | | | | |

SEWER-SEWAGE DISPOSAL

VALIDATION

CK. M. O. CASH

1 1076208 UN 310A 700 B

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FOR DEPARTMENT USE

REQUIRED INFORMATION

- 1. INDICATE ALL BUILDINGS ON PROPERTY.
- 2. INDICATE AND DIMENSION SEWAGE DIS-POSAL SYSTEM WITH TIE DISTANCES TO BUILDINGS AND PROPERTY LINES.
- 3. INDICATE SIZE OF SEPTIC TANK—DEPTH OF SEEPAGE PIT(S)—SIZE OF CESSPOOL(S).
- 4. INDICATE NORTH DIRECTION ON PLOT.
- 5. INDICATE BOTH STREETS IF CORNER.

323 03

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ST. ALLEY R/W

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FIELD NOTES

Not tarke